

do ze wel. And leene ze hopige
no pting pot. & zour mede shal
be moche. & ze shulen be pe loue
of pe herte. for he is benygne
ou vnkynde me & yuel me. **¶** For
be ze merciful. as zour fadir is
merciful. nple ze deme. & ze shu
len not be demp. nple ze dedpne.
ze shule not be dedpned. foryne ze.
it shal be forzoni to zou. zine ze.
it shal be zoni to. & pe shule zine mo
zoure bosi a good mesur. & wel fillid.
ze shal u to gidre & ouer flowige
for bi pe same mesur. bi which
ze meten. it shal be meten azen to
zou. & he seide to hem a hknese.
whep pe blynde may lede pe bly
de. ne fallen pei not bope into pe
dyche. a discipule is not a boue pe
maistur. but ech shal be par fyt.
if he be as his maistur. **¶** And what
seest zou in y broperis yze a mot.
but pou biholdist not a beem pat
is in ym owne yze. or how maist
pou seie to y brop. broper oustet.
shal caste out pe mot of ym yze.
ze pou biholdist not a beem i ym
owne yze. **¶** pocrute. first take
out pe beem of ym owne yze. &
pāne pou shalt se to take pe mot
of y broperis yze. **¶** It is not a
good tre. y makir yuele fruytis
nep an yuel tre. rat makir go
ode fruytis. for euery tre. is
knowu of his fruyt. & menga
derē not fygus of poznes. nep
men gaderē a grape of a boustb
of hzeris. a good mā. of pe good
tresour of his herte byyngir
forp goode vgis. & an yuel mau
man. of pe yuel tresour byy
ger forp yuel vgis. for of pe
plente of pe herte. pe mouy spe

ky. **¶** And what depen ze me lord.
ze doen not vo pigis rat y
sepe. ech pat comey to me & hee
rer my wordis. & doy hem. **¶**
shal thewe to zou to whom he
is lyk. he is lyk to aman y biler
an hons pat diggete depe & sette
re fudamet on a stoon. & whie
greet flood was maid pe flood
was hirtid to y hous. & it may
te not moue it. for it was fou
did on a sad stoon. but he pat
heerir & doy not. is lyk to a
man bildige his hous on erpe
wyoute fudamet. into which
pe flood was hirtid. & a noon it
felle dou. & pe fallig don of pat
hons. was maid greet. **¶** **A**
nd whie he hadde fulfild
alle his wordis into
re eers of pe peple. he
entride into cafaruon. but a ser
uaunt of a centurien pat was
precious to hym was syk & dy
wyngge to pe depe. & whie he
hadde herd of ihu. he sente to
hym pe eldre men of jewis. &
preiede hi pat he wolde come &
heele his seruauit. & whie pei
camen to ihu. pei preiede hym
biyli. & seide to hi. for he is wor
y y pou graunte to hy yis pig.
for he louey ouir folk. & he bldi
de to us a synagoge. & ihu wen
te wy hem. & whie he was not
fer fro pe hous pe centurie sen
te to hy frendis & seide. lord nple
pou be trauelid. for i am not
woxy. y pou entre vnder my
root. for which pig. & y deme
de not my self woxy. y i come
to pee. but seie pou bi word. &
my child shal be heeled. for i am

ama ordyned vnder power. &
hane knytis vnder me. & i seie
to yis go. & he gony. & to a noyr
come. & he comey. & to my seruauit
do yis pig. & he doy. & whie yis
pig was herd. ihu wondride. &
seide to pe peple luyngge hi. treu
li. i seie to zou. neyr in yrael i
foud lo greet fey. & pei pat we
re sent turneten azen home. &
fouiden pe seruauit hool which
was syk. **¶** And it was don aft
ward ihu wente into a cite. pat
is clepid naim. & hile discipulis &
ful greet peple meten wy hy.
& whie he cam ny to pe zate of
pe citee. lo pe loue of a woman
pat hadde no mo children. was
born out deed. & yis was a wido
we. & moche peple of pe citee wy
hy. & whie pe lord ihu hadde seyn
hy. he hadde reyne on hyr. & seide
to hyr nple pou wepe. & he cam
ny. & touchide pe beer. & pei pat
baren. stode. & he seide. zonge
mā. i seie to pee ryse up. & he
pat was deed. saut up azen. &
bigan to speke. & he zaf hy to hi
modir. And diede took alle men.
& pei magnified god. & seiden.
for a greet profete is risu amog
us. & for god hay visited his po
peple. & yis word wente out of
hy into al iudee. & into al pe ci
tre aboute. **¶** And johis disci
phis tolde hy. of alle ves pigis.
& johi clepide tweyne of hile
discipulis & sente he to ihu & hie
art pou he pat is to come. or a
biden we anoy. & whie pe me
cam to hi. pei seiden. johi bap
tist sente us to pee. & seide. art
pou he pat is to come. or we

abyden anoy. and in pat our he
heelde many me of her syknes
his & wondis & yuel spurtis. & he
zaf sit to many blynde me. & ihu
answeride & seide to hem. go ze
azen & telle ze to johi. vo pigis
pat ze han herd & seyn. blynde me
seen. crokid me goen. mesehis be
maid dene. deef men heere. deede
me rylen azen. poze me ben ta
bi to prechyng of pe gospel. & he
pat shal not be standid i me.
is blelid. & whie pe messangers
of johi. weren go forp. he biga
to seie of johi to pe peple. what
wente ze out into desert to se.
a reede wayid wy pe wynd. but
what wente ze out to se. aman
clapd wy softe cloris. lo pei p
ben in precious clop & in delpees.
be in kyngis housis. but what
wente ze out to se. a pfete. & he
i seie to zou. & more yd appete.
yis is he of whom it is writu. lo
i sente my angel bifoze y face.
which shal make y weye redy
bifoze pee. certis i seie to zou.
pei is no mā more pfete amog
children of wyne ran is johi.
but he y is lesse in pe kyngdom
of heuenes. is more van he.
¶ And alle pe peple heerige & puy
plicans pat hadde be baptisid
wy pe baptym of johi. mistifi
eden god. but pe farisees & pe
wyse me of pe lawe pat were
not baptisid of hi. dispiliden pe
coiicel of god. as ens he sile. & pe
lord seide. pfoze to who shal i
sepe me of yis generacion lyk.
& to whom ben pei lyk. i pei ben
lyk to children entige in chepig
& spekinge to gidre & sepyge.